



# CANBANK FACTORS LTD.

(A Subsidiary of Canara Bank)

Reg. Office: #67/1, Kanakapura Main Road (Near Lalbagh West Gate)  
Basavanagudi, Bengaluru - 560 004.

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Affix recent  
passport size  
photograph and  
sign across on it.

## BIO-DATA FORM FOR INTERVIEW

FOR THE POST OF \_\_\_\_\_

[To be filled in by the candidate in his/her own handwriting and submit 1 original + 3 xerox copies. Please read the instructions carefully before filling up this form]

|    |   |      |   |                      |                      |
|----|---|------|---|----------------------|----------------------|
| 1  | Application No.   |      |   |                      |                      |
| 2  | Name in full (BLOCK Letters)  |      |   |                      |                      |
| 3  | Date of Birth   |      | Date  | Month                | Year                 |
|    |   |      | <input type="text"/>                        | <input type="text"/> | <input type="text"/> |
|    | <b>Age as on 01.01.2023</b>   |      | Years                                       | Months               | Days                 |
|    |   |      | <input type="text"/>                        | <input type="text"/> | <input type="text"/> |
| 4  | Place of Birth  |      |   |                      |                      |
| 5  | Native Place  |      | Taluk :                                     | District:            |                      |
|    |   |      | State:                                      |                      |                      |
| 6  | Father's name   |      |   |                      |                      |
| 7  | Mother's name   |      |   |                      |                      |
| 8  | Spouse name if married  |      |   |                      |                      |
| 9  | Nationality   |      | Religion :                                  |                      |                      |
| 10 | a) Permanent Address [in block letters]                                     |      | b) Communication Address [in block letters] |                      |                      |
|    |   |      |   |                      |                      |
|    |   |      |   |                      |                      |
|    |   |      |   |                      |                      |
|    |   |      |   |                      |                      |
|    | Pin:  |      |   |                      | Pin:                 |
|    | Phone   | Res: |   |                      | Res:                 |
|    | Cell  |      | Phone                                       | Cell                 |                      |
|    | E-mail:   |      | E-mail:                                     |                      |                      |
| 11 | Martial Status : Single /Married / Widowed / Divorced / Legally Separated : |      |   |                      |                      |
|    | (If Married, name of the spouse, occupation & Annual Income)                |      |   |                      |                      |
| 12 | State the number of persons, who are dependent on you for support :         |      |   |                      |                      |
|    | [parents, wife/Husband, Children, Brothers/Sisters, Others                  |      |   |                      |                      |

|  |   |                                     |                            |  |                       |                        |                       |                    |
|--|---|-------------------------------------|----------------------------|--|-----------------------|------------------------|-----------------------|--------------------|
| 13   | Educational Qualification:  |                                     |                            |  |                       |                        |                       |                    |
|  | Certificate/Degree/Diploma obtained [Specify the course]  | School/College / University / Board | Date of passing [dd/mm/yy] | Principal & Optional subjects studied in brief | No. of attempts       | %age of marks obtained | Class & Rank obtained | Prizes Rank if any |
|  | SSLC / SSC  |                                     |                            |  |                       |                        |                       |                    |
|  | Pre-University / Intermediate   |                                     |                            |  |                       |                        |                       |                    |
|  | Graduation  |                                     |                            |  |                       |                        |                       |                    |
|  | PG  |                                     |                            |  |                       |                        |                       |                    |
|  | Others  |                                     |                            |  |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
| 14   | If already employed, details of previous experience / present employment (Start with present employment)  |                                     |                            |  |                       |                        |                       |                    |
|  | From (dd/mm/yy)   | To (dd/mm/yy)                       | Name of the employer       | Designation                                    | Nature of appointment | Salary per month       |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
| 15   | Please furnish Name, Occupation and address of TWO respectable persons, NOT related to you, to be given as reference  |                                     |                            |  |                       |                        |                       |                    |
|  | 1) Name:  |                                     |                            | 2) Name:                                       |                       |                        |                       |                    |
|  | Occupation:   |                                     |                            | Occupation:                                    |                       |                        |                       |                    |
|  | Address:  |                                     |                            | Address:                                       |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
|  |   |                                     |                            |  |                       |                        |                       |                    |
|  | MOB NO:   | Pin:                                | MOB NO:                    | Pin:   |                       |                        |                       |                    |
| 16   | Additional information if any, which you wish to furnish.   |                                     |                            |  |                       |                        |                       |                    |
| The following are to be enclosed in the same order |   |                                     |                            |  |                       |                        |                       |                    |
| <b>A</b>   | <b>SELF ATTESTED COPIES OF : (1 SET ONLY)</b>   |                                     |                            |  |                       |                        |                       |                    |
| a)   | Proof of Date of Birth [SSC / SSLC / X Std. Certificate with DOB or Birth Certificate]  |                                     |                            |  |                       |                        |                       |                    |
| b)   | Mark lists from SSLC/SSC onwards upto Post graduation etc passed by you and professional exams of each year/semester ,if any.   |                                     |                            |  |                       |                        |                       |                    |
| c)   | Certificate regarding graduation/post-graduation/ MBA/other examinations passed.  |                                     |                            |  |                       |                        |                       |                    |
| d)   | Original Call Letter for Interview and Identity Proof as mentioned in call letter.  |                                     |                            |  |                       |                        |                       |                    |
| e)   | Experience or Service Certificate/s from the employer/s regarding present and previous employment   |                                     |                            |  |                       |                        |                       |                    |
| f)   | Testimonials regarding proficiency in Curricular/Extra-curricular activities, if any.   |                                     |                            |  |                       |                        |                       |                    |
| g)   | Cast Certificate in the prescribed format as stipulated by Government Of India  |                                     |                            |  |                       |                        |                       |                    |
|  | Note: Wherever photocopies are submitted, the originals of the same should be produced for verification. If there is any information available on the backside of the document, the same also should be copied and submitted. |                                     |                            |  |                       |                        |                       |                    |

|  |   |
|--|---|
| <b>B</b>   | <b>ORIGINAL CERTIFICATES :</b>  |
| 1)   | No objection certificate from the employer in case of candidates presently working. |
| <p>I _____ hereby declare that the above statements are true, complete and correct and also that no facts have been suppressed. It is understood that employment, if any, offered to me is based upon the truthfulness of the statements made herein &amp; in application and in the event of any information being found false or incorrect at a later date, my appointment is liable to be terminated. I further state that, if selected, I am willing to be posted to anywhere in India, at any of the branch/office including rural branches of the Company.</p> |   |
| <b>DATE :</b>  | <b>SIGNATURE OF THE CANDIDATE</b>   |
| <b>PLACE :</b>   |   |
| <b>FOR OFFICE USE</b>  |   |
| <p>Certificates Scrutinized by :</p> <p>Name :</p> <p>Designation :</p> <p>Office Address :</p> <p>Date :</p>  |   |
|  | <b>Signature</b>  |